

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... DEC 21 1989

Returned to applicant for correction..... JAN 11 1990

Corrected application filed.....

Map filed..... MAR 11 1982 under 44611

The applicant Contact Land Corp.

204 Marsh Avenue, of Reno,  
Street and No. or P.O. Box No. City or Town

Nevada 89509, hereby make<sup>s</sup> application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) December 7, 1989, Nevada

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quasi Municipal  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 20, T 45 N, R 64 E,  
Describe as being within a 40-acre subdivision of public

MDB & M., at a point from which the W $\frac{1}{2}$  corner of said Section 20 bears N 45°54'  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

11" W., 2698.32 feet.

6. Place of use A portion of the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 20, T 45 N, R 64 E, MDB & M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well and Distribution System  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$30,000

10. Estimated time required to construct works.....3 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is to serve 350 single family residences. The annual consumptive use is 1000 gallons/unit x 350 units x 365 days/yr equalling 127,750,000 gallons annually. Please use the map filed under Permit 44611 in the name of James E. Reddy to accompany this application.

BOYACK SURVEYING, AGENT  
By s/Robert E. Morley  
Robert E. Morley  
515 South Fifth Street  
Elko, Nevada 89801  
Compared jm/se cl/  
Protested

DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  
This application is hereby denied on the grounds that it would not be in the public interest to approve an application which the applicant no longer intends to pursue.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
Proof of beneficial use filed..... office, this 23rd day of October  
Cultural map filed..... A.D. 19 98  
Certificate No..... Issued.....  
State Engineer